

Landmarks Preservation Commission

Preliminary Agenda*
Thursday, March 9, 2017
MEETING
beginning at 6:00 p.m.,
Room 104, Jefferson Building
105 West Chesapeake Avenue
Towson, Maryland

Regular Meeting

- *Call to order*
- *Introduction of Commission members*
- *Pledge of allegiance to the Flag*
- *Statement of purposes and operating procedures*

Preliminary actions

1. Consideration of changes to today's Agenda
2. Minutes of the February 9, 2017 meeting
3. "Consent Agenda" – Item No. 5

Items for Discussion and Vote

4. "Pleasant Hunter House" (and log smokehouse), Porter property,
18213 York Road, Parkton
[County Council District #3]

Historic Status: Final Landmarks List # 187

Proposal: Construction of a rear deck

****5.** Cooley property, 8 Fiske Avenue, Glyndon
[County Council District #3]

Historic Status: Contributing structure in the Glyndon County Historic District and Glyndon National Register Historic District

Proposal: In-kind replacement of existing 36" tall wood picket fence

6. "Dr. Cummins Place", (Edgewood), (Bello property) & setting, 16009
Baconsfield Lane
[County Council District # 3]

Historic Status: Final Landmarks List # 360, MIHP # BA-0936

Proposal: Increase depth of non-historic enclosed rear enclosure from 7'-9" to 10'-0", add additional window on west elevation of expanded enclosure; modify steps and stoop to match required grade at house; remove existing window on 2nd floor due to expansion of enclosure below and 2nd floor porch; simplify & eliminate rear steps at rear yard retaining wall; install black wrought iron railing to 36" high above adj. grade; remove collapsed retaining wall on west side of addition and add cheek wall to retain rear grade at addition; install door in rear to reestablish access to deep crawl space lost when existing screen porch was built.

The following historic property tax credit application was approved by staff as an emergency repair or due to the receipt of Part II approval for work reviewed by MHT:

Skillman property, 905 Adana Road, contributing structure in the Sudbrook Park County Historic District (Expansion #2); repairs to damaged walls, damaged electrical systems and damaged plumbing systems resulting from a rodent infestation [County Council District #2]

* This Agenda, published, Thursday, March 2, 2017 is subject to review and modification at the meeting.

It is requested that individuals provide 20 copies of all materials including photographs, elevation drawings, expert reports, aerals, etc. at least 2 weeks in advance of the meeting. That date would be February 23, 2017. Any materials presented after this date may require the matter to be deferred to the next meeting.

**** "Consent Agenda" indicates items appropriate for approval as submitted, without the need for discussion unless there is opposition.**

Inclement Weather Policy – No meetings will be held when Baltimore County Public Schools are either closed for the day or subject to early dismissal because of inclement weather.

Information regarding the Landmarks Preservation Commission including agendas and minutes is available on-line at www.baltimorecountymd.gov under the Office of Planning, Historic Preservation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in these events, please call the Office of Planning at 410-887-3495 or via TTY, at 1-800-735-2258 or 711, at least two work days before the event.

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